



# Spokane Highland Games

August 6, 2016, Hours: 9:00 a.m. - 5:30 p.m.  
Spokane County Fair & Expo Center  
404 N. Havana St., Spokane, WA 99202

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## PIPE BAND EVENTS Official Entry Form

Band Name \_\_\_\_\_

Name of Band Manager or Pipe Major \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please list below the event for which your band is registering and paying.

Grade Entry \_\_\_\_\_

Entry Fees \$ \_\_\_\_\_

Per Band: \$45.00

Quartet: \$30.00

Grade 5 Quick Marches Medley
Grade 4 Medley
Grade 3 March/Strathspey/Reel

Total Fee Amount (must accompany Entry Form) \$ \_\_\_\_\_ U.S. funds only.

Entries should be received by July 16, 2016. Entries received after that date may be accepted at the sole discretion of the Piping and Drumming Coordinator.

Please make checks or money orders payable in U.S. funds only to “*Spokane Highland Games Association*” and send with entry to:

**Spokane Highland Games Association**  
**P.O. Box 4012**  
**Spokane, WA 99220**

Spokane Highland Games Association, P.O. Box 4012, Spokane, WA 99220  
[www.SpokaneHighlandGames.net](http://www.SpokaneHighlandGames.net)



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**WAIVER** (Must be signed and dated.)

I have read and understand the Pipe Band Events & Rules, hereby accept them, and wish to be entered in the events listed above. In consideration of the Spokane Highland Games accepting my entry, I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against The Spokane Highland Games Association or the Spokane County Fair and Expo Center, their representatives and assignees for any and all injuries or damages in tort or contract suffered by me at or through the above competition. I also grant permission for the Spokane Highland Games Association to use for its own publicity purposes any photo taken of my band in connection with the competition.

*Band Manager or Pipe Major*

*Date*

Please attach a band roster, a list of tunes, and a short two or three sentence bio of band.

**Entertainment Performance(s)**

The Spokane Highland Games Pipes and Drum Committee is offering to all competing bands an additional fee for the provision of an exhibition performance, in addition to the band competition performance, as designated by the Pipe Band chairperson. This performance is ungraded, for the enjoyment of the Games' patrons and may, at the band's discretion, include tunes or instrumentations not traditionally seen in traditional Pipe Band competitions. Dancers may also be included.

Members of the band playing in competition or exhibition will receive a gate pass, which may be picked up at the Main Gate. The ticket booth will be open at 8:00 AM for purchase of tickets by accompanying family and friends.

Note: No dogs or pets are allowed on the Spokane County Fair and Expo Center grounds, except trained service animals or those that are part of an exhibit sanctioned by the SHGA.

**Please complete this section so the SHGA may apply for a portion of our region's lodging and marketing tax dollars. Thank you.**

Your ZIP code: \_\_\_\_\_ Number in your group: \_\_\_\_\_

Estimated length of stay: \_\_\_\_\_

Estimated expenditures in the Spokane area during your stay:

Hotel/Lodging: \_\_\_\_\_

Food/Meals: \_\_\_\_\_

Transportation: \_\_\_\_\_

Shopping/Other: \_\_\_\_\_

Total: \_\_\_\_\_

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