



Spokane Highland Games

August 6, 2016, Hours: 9:00 a.m. - 5:30 p.m.

Spokane County Fair & Expo Center

404 N. Havana St., Spokane, WA 99202

Individual Piping and Drumming Events and Rules

Music requirements: submit one of each tune and minimum four parts each tune unless stated otherwise.

Piping

Beginner (on chanter) 600 Any March (4 parts of March, two-parted tunes permitted) Grade 5 501 2/4 March (minimum 4 parts) 502 Slow Air Grade 4 401 2/4 March (minimum 4 parts) 402 Piobaireachd (ground & next variation) 403 Strathspey and reel (2 parts each played twice or 4 parts each) 404 6/8 March (minimum 4 parts) Grade 3 301 2/4 March (minimum 4 parts) 302 Strathspey and Reel (2 parts each played twice or 4 parts each) 303 Piobaireachd (complete) 304 Jig (minimum 4 parts)	Grade 2 201 March, Strathspey and Reel (submit 2 marches, a Strathspey & a Reel, each tune minimum 4 parts) 202 Piobaireachd (submit two tunes) 203 Hornpipe and Jig (minimum 4 parts each) 204 6/8 March (minimum 4 parts) Grade 1 101 March, Strathspey and Reel (submit 2 marches, a Strathspey & a Reel, each tune minimum 4 parts each) 102 Piobaireachd (submit 2 tunes) 103 Hornpipe and Jig (minimum 4 parts each) 104 6/8 March (minimum 4 parts) Adult Grade 610 2/4 March (4 parts, repeats observed) 611 Slow Air (2 parts, repeats observed) 612 Piobaireachd (ground & next variation)
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Drumming

Individual Side Drumming Grade 4 421 2/4 March 422 6/8 March Grade 3 331 2/4 March (minimum 4 parts) 332 6/8 March Grade 2 241 March, Strathspey and Reel (each tune minimum 4 parts) 242 Hornpipe and Jig (each tune minimum 4 parts) Grade 1 151 March, Strathspey and Reel (each tune minimum 4 parts) 153 Drum Solo (3 to 5 minutes on a pipe band snare drum without accompaniment)	Individual Tenor Drumming Grade 2 251 2/4 March 252 6/8 March Grade 1 161 March, Strathspey & Reel (each tune minimum 4 parts) 162 Hornpipe and Jig (each tune minimum 4 parts) NOTE: Beginning side and tenor drummers can play for judge's critique or remarks at the judge's discretion. All drummers will provide their own piper.
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Spokane Highland Games Association, P.O. Box 4012, Spokane, WA 99220

www.SpokaneHighlandGames.net



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Pipe Corps Quartet

Pipe Corps competition will take place in the morning during the individual piping and drumming events.

Grade 4

621 Quartet March, Strathspey & Reel (2 parts each played twice or 4 parts)

Grade 3

631 Quartet March, Strathspey & Reel (each tune minimum 4 parts)

Rules

1. Competition will be run in accordance with the rules of the BC Pipers' Association (BCPA).
www.bcpipers.org
2. The order of play for individual events will be determined by the "first to enter, last to play" method.
3. All competitors will be assigned a competition number that must be picked up on the day of the Games at the gate, at 8:00 AM. Competitors must have and wear a competition number to compete.
4. Individual piping and drumming events will begin at 9:00 AM.
5. Competitors shall compete in only one grade (unless approved by BCPA for different Piobaireachd grade).
6. The Beginner grade is limited to competitors who have played in the Beginner grade for less than 2 months and who have not competed on the pipes in solo competition.
7. Competitors shall play in the order posted by the Games Committee.
8. Competitors not ready to play in the posted order may be disqualified at the discretion of the Steward for the event. The Highland Games Committee will not be responsible for a competitor being scratched from an event.
9. Protests must be in writing and accompanied by a \$25 fee, refundable if the protest is sustained.
10. Awards and placings shall be determined according to BCPA Competition Rules.
11. The William Thomas scholarship of \$250 will be awarded to the most promising piper in Grade 4 (age 18 and under) upon recommendation of the adjudicators. Previous winners are not eligible for consideration. Qualifying competitors must compete in all Grade 4 events offered.

Competition numbers will be issued at time of registration at the Main Gate on the day of the Games, in conjunction with gate passes for competitors. The ticket booth will be open at 8:00 AM for purchase of tickets by accompanying family and friends.

Questions: John Blunt, 509-747-1878, email: blupiper22@gmail.com

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